## KNOW ALL MEN BY THESE PRESENTS TO WIT:

THAT ROY D. HUDGINS IS THE FEE SIMPLE OWNER OF THE PARCEL OF LAND SHOWN HEREON BOUNDED BY CORNERS I TO IO TO I, INCLUSIVE, AND IS 4.107 ACRES, BEING LOTS I AND I A OF THE W. A ROBERTSON SUBDIVISION CONVEYED TO SAID OWNER BY DEED RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA IN DEED BOOK 235 PAGE 283.

THE SAID OWNER HEREBY CERTIFY THAT HE HAS SUBDIVIDED THE LAND AS SHOWN HEREON, AS REQUIRED BY SECTION 15.1-465 THROUGH 15.1-485 OF THE 1950 CODE OF VIRGINIA, AS AMENDED TO DATE: ENTIRELY WITH HIS OWN FREE WILL AND CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER OR PROPRIETORS OF THE LAND AND THE TRUSTEES IN ANY DEED OF TRUST, OR OTHER INSTRUMENT IMPOSING A LIEN UPON SUCH LAND, IF ANY THERE BE.

THE SAID OWNER HEREBY DEDICATES IN FEE SIMPLE TO AND VEST IN THE CITY OF SALEM, VIRGINIA SUCH PORTIONS OF THE PREMISES AS PLATTED ON THIS PLAT SET

THE SAD OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND ACCEPTANCE OF THE DEDICATION OF THE STREET SHOWN HEREON BY CITY COUNCIL OF THE CITY OF SALEM, VIRGINIA ON ITS BEHALF AND FOR AND ON ACCOUNT OF ITS SUCCESSORS AND ASSIGNS, SPECIFICALLY RELEASE THE CITY OF SALEM, VIRGINIA, AND THE VIRGINIA DEPARTMENT OF TRANSPORTATION FROM ANY AND ALL CLAMS OR CLAMS FOR DAMAGES WHICH SAID OWNERS, ITS SUCCESSORS AND ASSIGNS, MAY OR MIGHT HAVE AGAINST THE CITY OF SALEM OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION BY REASONS OF ESTABLISHING PROPER GRADE LINES ON AND ALONG SUCH STREETS AS SHOWN ON THIS PLAT OF SUBDIVISION (OR SUCH CHANGED STREETS AS MAY BE AGHREED UPON IN THE FUTURE) AND BY REASON OF DOING NECESSARY GRADING, CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON PROPER GRADES CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON PROPER GRADES. AS MAY FROM TIME TO TIME, BE ESTABLISHED BY THE CITY OR VIRGINIA DEPARTMENT OF TRANSPORTATION AND THE SAID CITY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREOF.

IN WITHESS WHEREON ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS:

BY: D. HUDGINS, OWNER STATE OF VIRGINIA
COMMONNEALTH AT LARGE

A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT A SIGNED TO THE FOREGOING INSTRUMENT.

HAS PERSONALLY APPEARED BEFORE WE AND ACKNOWLEDGE THE SAME ON THIS DAY OF THE STATE OF LILE.

NOTAN PUBLIC TO KEN WY CONNIESTON EXPIRES 12-31-97

EXECUTIVE SECRETARY, CITY OF SALEN PLANNING CONNISSION DATE

- 1. THIS PLAT WAS PREPARED FROM A CURRENT FIELD SURVEY.
- 2. PRESENT OWNER: ROY D. HUDGINS
- 3. LEGAL REFERENCE: DEED BOOK 235, PAGE 283 CITY OF SALEM
- 4. TAX MAP NUMBER: 25-1-2. 1 AND 25-1-2
- 5. PROPERTY IS IN F.E.M.A. DEFINED ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP PANEL \* 5101410037 D. THIS DETERMINATION IS BASED ON SAID MAP AND HAS NOT BEEN
- 6. THIS PLAT OF SUBDIVISION IS SUBJECT TO INFORMATION WHICH MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.
- 7. UTILITIES: WATER, SEWER, ELECTRIC POW GAS, ( ROANOKE GAS CO. ) TELEPHO PUBLIC UTILITIES ARE AVAILABLE FOR AL

| BOU    | BOUNDARY COORDINATE LIST |          |  |  |
|--------|--------------------------|----------|--|--|
| CORNER | NORTHING                 | EASTING  |  |  |
| 1      | 5947.445                 | 4675.023 |  |  |
| _ 2    | 5855.896                 | 4704.963 |  |  |
| 3_     | 5664.026                 | 4763.533 |  |  |
| 4      | 5607,263                 | 4681.204 |  |  |
| 5      | 5411.712                 | 4628.190 |  |  |
| 6 _    | 5341.022                 | 4295,620 |  |  |
| 7      | 5355.658                 | 4297.600 |  |  |
| 8      | 5494.398                 | 43/9.003 |  |  |
| 9_     | 5635.788                 | 4340.863 |  |  |
| 10     | 5791.624                 | 4345.973 |  |  |
|        |                          |          |  |  |

1 5947.445 4675.023

| ICENSED ATTORNEY.       |                     |     | E5         | 5809.691        | 44/9,177  |
|-------------------------|---------------------|-----|------------|-----------------|-----------|
| DWER, ( CITY OF SALEM ) |                     |     | E6         | 5788.717        | 4527.480  |
|                         |                     |     | <u>E</u> 7 | 5664.951        | 4641.847  |
| ALL LOTS                |                     |     | _E8        | 5652.751        | 4697.851  |
|                         |                     |     | _E9        | 5678.372        | 4759.154  |
| NARY COORDIN            | ATE LIST<br>EASTING | ]   | NE:W       | LOT A-I COORE   | NATE LIST |
| 5947.445                |                     | {   |            |                 |           |
|                         | 4675.023            | ł   | CORNER     | NORTHING        | EASTING   |
| <i>5855.89</i> 6        | 4704.963            | j . | 3          | <u>5664.026</u> | 4763,533  |
| 5664.026                | 4763.533            | }   | 4          | 5607.263        | 4681.204  |
| 5607,263                | 4681.204            |     | _ 5 _      | 5411,712        | 4628.190  |
|                         |                     | 1   |            |                 |           |

E2

\_E3

E4

| /14. 11 | LUI AICCOND      | MINAL LIST |
|---------|------------------|------------|
| CORNER  | NORT HING        | EASTING    |
| _ 3     | 5664.026         | 4763,533   |
| 4       | 5607.263         | 4681.204   |
| 5       | 5411,712         | 4628.190   |
| 6       | 5341.022         | 4295.620   |
| 7       | 5355.658         | 4297.600   |
| 8       | 5494.398         | 43/9.003   |
| 15      | 5565.47 <b>3</b> | 4329,990   |
| 14      | 5721.207         | 4582.600   |
| 13      | 5769.8/7         | 4731,239   |
| 3       | 5664.026         | 4763.533   |

ENTRANCE COORDINATE LIST POINT NORTHING EASTING

5607.456

5637.143

5685.900

5717,278

4398,089

4373.944

4357.414

4358.544

|        | LOT A COORDI      |          |
|--------|-------------------|----------|
| CORNER | NORTHING          | EASTING  |
| 2      | 5855.896          | 4704.963 |
| 13     | 5769.877          | 4731.239 |
| /4     | 57 <i>21,2</i> 07 | 4582.600 |
| /5     | 5565.473          | 4329.990 |
| 9      | 5635.788          | 4340.863 |
| 10     | 5791.624          | 4345.973 |
| 12     | 5896.087          | 4566.569 |
| //     | 58/8.893          | 4591,814 |
| 2      | <i>5855.89</i> 6  | 4704.963 |

æ,

Ö.

C OF S \*3019

F. CAMERON WILEY, JR. Tax • 40-1-1

D. B. 307 Pg. 596 Ro.Co.

ELIZABETH LEIGH WILEY WALKER

Tax • 25-1-3

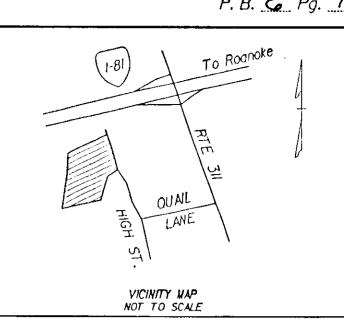
D. B. 37 Pg. 606 C of S

ELIZABETH LEIGH WILEY WALKER Tax • 25-1-4 D. B. 76 Pg. 180 C of S

| NEW LO | OT A-2 COORDI         | NATE LIST |
|--------|-----------------------|-----------|
| CORNER | NORTHING              | EASTING   |
| 1      | 5947.445              | 4675.023  |
| 2      | 5855.896              | 4704.963  |
| 11     | 5818.893              | 4591.814  |
| 12     | 5896.087              | 4566,569  |
| 1      | 5 <del>94</del> 7.445 | 4675.023  |

LARRY G. GRAHAM No. 002058, my y haf

LARRY GRAHAM LS SALEM, VIRGINIA



|  | Tar A OF IA   |   | C of S Power Pole                     |                   |
|--|---|---|---------------------------------------|-------------------|
|  | Tax • 25-1-1  | - 111   |                                       |                   |
|  | D. B. 807 Pg. 533 Ro.Co.  | 1/1/1   |                                       |                   |
|  |   | 1/11  |                                       |                   |
| ì.   |   | # 178 M   | SMH                                   |                   |
| IIT.37   |   | 21/31   | SMIT O                                |                   |
| <u>Li</u>  |   | TE \  | I.P.Fnd. (I)                          |                   |
|  | (c)   | 39 27 100 1111  |                                       |                   |
| ج<br>ق   | 4:723600 (12) N 67  | 0.00  |                                       |                   |
| I.F. Fna.  | A . 72 36 00   12   N 64   N 64 | 39 37 E 10  |                                       | *                 |
| 4  | 64 39 37 E 244.08' Z 89 06.   | 2 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | IZ CH                                 | Pipe              |
| 8  | 244.00  | HE 1 4 3 32 3 3 3 1 1 1 1                               | I.P.Fnd. (2)                          |                   |
| CL 30' Easement For  | 64 39 37 E 27 80 00 12 12 12 12 12 12 12 12 12 12 12 12 12  | 101 74 bc. 35-1006                                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | P1pe              |
| Ingress & Egress To Lots A & A-I   | CA 39   | 0.243 26 W \ \\   | S 16 58 31 E                          |                   |
| N LOIS A & AI  | totale 12. Set. 4   | 713365  | <u>\</u> \\ 90.00'                    |                   |
| (10) I.P.Fnd.  | (12.1)  | original Line   | ١ ١                                   |                   |
| $\sim$ $\approx$ $\sim$ | (E5) (C1)   | 11)   | [유]\ I.P. Set. (13)                   |                   |
| ~ # 106.09e° 101 / 1€  | NEW LOT A TEL   | 01/10/01/01   |                                       |                   |
| C2 R . 106.098 LS   15   15   15   15   15   15   15   1                               | (c2)\Tax • 25-1-2   | 7, 26 W 0   | 1/ /( /                               |                   |
| 10.55 W W  | (1.395 Ac.  | 153' 26' W 10' 8' 156.39'. W 10' 8'                     |                                       |                   |
| 3019 A: 47 00 00 TO NO   | I.P. Set.   | 1/12/120.20   | C of S                                | Power Pole        |
| C1) L · 52 567<br>Cn · N /8 37 /9 W  | (E3) (C) (C) (6.16) (C)   | 1 1 (50)  |                                       | (3)               |
| 51.45  | (1) \\ /25° (14)  | T 8 04  | SMH In Conc BI                        | $\infty k$        |
| >////  | (E2)  | (F) BUT   | A PVC San Sewer                       | 0.4.00.00         |
| (3) 15.110.  | 15° C   |   | 1 2 // / Can 1100                     | 24°CM Pipe        |
| 1. 18  | 15° C   | 1 Pipe (C1) - 55 2A                                     | OO LESTES COS LINE                    |                   |
| 7 8 13   | 18 1  | - sm _ 82 25/00   |                                       | 0.400             |
| 80.1   | (E) Water   | VC San Sewer, SIP.FAC<br>or Line.                       | a: 4 1' in h ! !!                     | C of S Power Pole |
| \$ 5 K 8 IP.   | Find. Wate  | or Line. 16 4   | 1 1 1111                              |                   |
| <i>∞ ₹</i>   . (   | 5) 1, 603   | Une Si 4  |                                       |                   |
| × 18 0   |   |   | 9 / ! !!!!!                           | SMH               |
|  | ' \ \   | ± 1.595   |                                       |                   |
| (8) I.P.Fnd. 😽 NE  | $W$ LOT A-1 \ $\searrow$  | O R 50.0  |                                       |                   |
| $\sim$                  | x • 25-1-2.1 \ \bar{3}  | Ch · S T  | SG 35<br>W 12 12 E                    |                   |
| ZV 10 \$1  | 2.470 Ac. \ 512   | 2 (C4) 30 A · 69 5 A · 50 0 L · 60 0 5 Ch · 5 7 57 · 32 | / / / / /                             |                   |
| w/   | E × 10  | /5  |                                       |                   |
| <b>9</b> 1   | 88 X  | 1   | / Ë / ! ;                             |                   |
| Ro.Co.   | 14  | I.P.Fnd.  | /i, ,                                 |                   |
| _ \&   | 2000  |   | `                                     |                   |
| 7) I.P.Fnd. 6  | 340.00°   | (5)   |                                       |                   |
| N N  | 78 00 00 E 340.00   |   |                                       |                   |
| ) I.P.Fnd.   |   |   |                                       |                   |
| )  |   | ,   |                                       |                   |
| A.   | WARREN A ROBERT   | rson  |                                       |                   |
| - 1  | Tax • 25-1-2.2  |   |                                       |                   |
| W  | *** 5 0 0 105   |   |                                       |                   |

W. B. 8 Pg. 125 Ro.Co.

WARREN A ROBERTSON

SURVEY SHOWING RESUBDIVISION OF

## ROY D. HUDGINS

BEING ORIGINAL LOT I AND LOT I A OF W. A. ROBERTSON SUBDIVISION P. B. 5 PG. 101 CREATING HEREON NEW LOT A (1.395 AC.) NEW LOT A-1 (2.470 AC.) NEW LOT A-2 (0.243 AC.) SITUATED ON HIGH STREET CITY OF SALEM, VIRGINIA April 10 1997 Job No. 97004

LEGEND •

O • IRON PIN FOUND

(S) - SEWER MANHOLE --- TAP . UNDERGROUND TELEPHONE CABLE

---W--- WATER LINE

SLIDE 143